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AUG 29 2005

100.2556

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fingerman et al.

Serial No.: 09/440,434

Filed: November 15, 1999

For: METHOD AND APPARATUS FOR REMOTE AUDIOVISUAL SIGNAL
RECORDING SERVICE

Group: 2153

Examiner: Lim, Krisna

Durham, North Carolina
August 29, 2005

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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CERTIFICATION OF FACSIMILE TRANSMISSION

AUG 31 2005

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1. Revocation of Power of Attorney with New Power of Attorney and Change of Correspondence Address (1 page)
2. Statement Under 37 CFR 3.73(b) (1 page)
3. Copy of Assignment for U.S. Patent Application Serial No. 09/440,434 (9 pages).

Vickie Diane Hawkins

Printed name of person signing

Vickie Diane Hawkins

Signature

Date: August 29, 2005

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PTO/SB/82 (09-04)

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REVOCATION OF POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS	Application Number	09/440,434	RECEIVED CENTRAL FAX CENTER AUG 29 2005
	Filing Date	11/15/1999	
	First Named Inventor	Fingerman et al.	
	Art Unit		
	Examiner Name		
	Attorney Docket Number	100.2556	

I hereby revoke all previous powers of attorney given in the above-identified application.

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number: 46266☒ Please change the correspondence address for the above-identified application to:☒ The address associated with
Customer Number: 46266

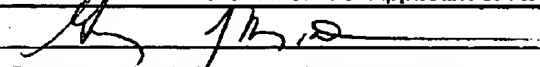
OR

<input type="checkbox"/> Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Fax		

I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature			
Name	Gregory J. Murgja Reg. No. 41,209		
Date	8/18/05	Telephone	908-582-8582

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

☒ Total of 2 forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)Applicant/Patent Owner: Fingerman et al.Application No./Patent No.: 09/440,434Filed/Issued Date: 11/15/1999Entitled: Method and Apparatus for Remote Audiovisual Signal Recording ServiceLucent Technologies Inc.a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university,

government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or2. ☐ an assignee of less than the entire right, title and interest.

The extent (by, percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame _____, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:1. From: _____ To: _____
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The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.☐ Additional documents in the chain of title are listed on a supplemental sheet.☐ Copies of assignments or other documents in the chain of title are attached.**[NOTE:** A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

8/18/05

Date

Gregory J. Murgia

Reg. No. 41209

Typed or printed name

[Signature]

Signature

Corporate Counsel

Title

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

FEB 26 2001



UNITED STATES DEPARTMENT OF COMMERCE
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OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

FEBRUARY 20, 2001

PTAS

FITCH, EVEN, TABIN & FLANNERY
KENNETH H. SAMPLES
120 SOUTH LASALLE STREET
SUITE 1600
CHICAGO, IL 60603-3406



101551499A

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RECORDATION DATE: 11/22/2000

REEL/FRAME: 011322/0001
NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KOCHERLAKOTA, SITARAMA S.

DOC DATE: 02/03/2000

ASSIGNEE:

LUCENT TECHNOLOGY INC.
600 MOUNTAIN DRIVE
MURRAY HILL, NEW JERSEY 07974-0636

SERIAL NUMBER: 09440434
PATENT NUMBER:

FILING DATE: 11/15/1999
ISSUE DATE:

SHAREILL COLES, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

FORM PTO-1595

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

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Patent and Trademark Office

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Adam W. Fingerman
Franklin B. RimalovskiAdditional name(s) of conveying party(ies) attached?
☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Lucent Technology Inc.

Internal Address: _____

Street Address: 600 Mountain DriveMurray New
City: Hill State: Jersey ZIP: 07974-0636Additional name(s) & address(es)
attached? ☐ Yes ☒ NoRECEIVED
CENTRAL FAX CENTER

AUG 29 2005

3. Nature of conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____Execution Date: January 28, 2000

4. Application number(s) or patent number(s):

A. Patent Application No.(s)

09/440,434

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Kenneth H. Samples

Internal Address: _____

Street Address: FITCH, EVEN, TABIN & FLANNERY
120 South LaSalle Street, Suite 1600City: Chicago State: IL ZIP: 60603-34066. Total number of applications and patents involved: 17. Total Fee (37 CFR 3.41) \$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account

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12-2325
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Kenneth H. Samples
Name of Person Signing

Signature

February 10, 2000
DateTotal number of pages including cover sheet, attachments, and document: 4Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Case Name: FINGERMAN 1-1-1

(Attorney Docket 66610)

ASSIGNMENT AND AGREEMENT

For value received, WE, **ADAM W. FINGERMAN** of Princeton in the County of Mercer and State of New Jersey, **SITARAMA S. KOCHERLAKOTA** of Naperville in the County of DuPage and State of Illinois, and **FRANKLIN B. RIMALOVSKI** of Maplewood in the County of Essex and State of New Jersey, hereby sell, assign and transfer to Lucent Technologies Inc., a corporation of the State of Delaware, having an office at 600 Mountain Avenue, Murray Hill, New Jersey 07974-0636, U.S.A., and its successors, assigns and legal representatives, the entire right, title and interest, for the United States of America, in and to certain inventions related to

METHOD AND APPARATUS FOR REMOTE AUDIOVISUAL SIGNAL RECORDING SERVICE

the specification of which was filed on November 15, 1999, as application Serial No. 09/440,434, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Lucent Technologies Inc. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Lucent Technologies Inc. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Lucent Technologies Inc. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Lucent Technologies Inc. in the United States and in all countries foreign to the United States, or to such nominees as Lucent Technologies Inc. may designate.

Case Name: FINGERMAN 1-1-1

We agree that, when requested, we shall, without charge to Lucent Technologies Inc. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Adam W. Fingerman
Adam W. Fingerman

Date: 1/28/00

United States of America)
State of New Jersey) ss.:
County of Union)

On this 28th day of January, 2000, before me personally came **ADAM W. FINGERMAN** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

JANE GIANNONE
Notary Public of New Jersey
My Commission Expires May 10, 2004

Jane Giannone
Notary Public

Date: _____

SITARAMA S. KOCHERLAKOTA

United States of America)
State of) ss.:
County of)

On this _____ day of _____, 19____, before me personally came **SITARAMA S. KOCHERLAKOTA** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Notary Public

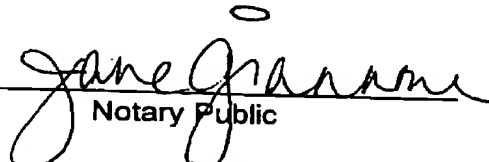
3 Case Name: FINGERMAN 1-1-1


Franklin B. Rimalovski

Date: 1/28/00

United States of America)
State of NEW JERSEY) ss.:
County of Union)

On this 28th day of January, 2000, before me personally came **FRANKLIN B. RIMALOVSKI** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.


Notary Public
JANE GIANNONE
Notary Public of New Jersey
My Commission Expires May 10, 2004

Lucent Technologies Inc.
600 Mountain Avenue (Room 3C-512)
P. O. Box 636
Murray Hill, New Jersey 07974-0636

(66610)

FORM PTO-1595

(Rev. 6-93)
OMB No. 0651-0011 (exp. 4/94)RECORDATION FORM COVER SHEET
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Patent and Trademark Office

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1. Name of conveying party(ies):

Sitarama S. Kocherlakota

Additional name(s) of conveying party(ies) attached?
☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____Execution Date: February 3, 2000

2. Name and address of receiving party(ies)

Name: Lucent Technology Inc.

Internal Address: _____

Street Address: 600 Mountain DriveMurray New
City: Hill State: Jersey ZIP: 07974-0636Additional name(s) & address(es)
attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

A. Patent Application No.(s)

09/440,434

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

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Internal Address: _____

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120 South LaSalle Street, Suite 1600City: Chicago State: IL ZIP: 60603-34066. Total number of applications and patents involved: 17. Total Fee (37 CFR 3.41) \$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account

8. Deposit Account Number: _____

12-2325

(Attach duplicate copy of this page if paying by deposit account.)

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Kenneth H. Samples
Name of Person SigningKenneth H. Samples
SignatureFebruary 10, 2000
DateTotal number of pages including cover sheet, attachments, and document: 4Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Case Name: FINGERMAN 1-1-1

(Attorney Docket 66610)

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METHOD AND APPARATUS FOR REMOTE AUDIOVISUAL SIGNAL RECORDING SERVICE

the specification of which was filed on November 15, 1999, as application Serial No. 09/440,434, and all the rights and privileges in said application and under any and all Letters Patent that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Lucent Technologies Inc. the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Lucent Technologies Inc. to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Lucent Technologies Inc. to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Lucent Technologies Inc. in the United States and in all countries foreign to the United States, or to such nominees as Lucent Technologies Inc. may designate.

Case Name: FINGERMAN 1-1-1

We agree that, when requested, we shall, without charge to Lucent Technologies Inc. but at its expense, sign all papers, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Adam W. FingermanDate: 2-3-2000

United States of America)
State of Illinois) ss.:
County of DuPage)

On this 3rd day of February, 2000, before me personally came **ADAM W. FINGERMAN** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.


Notary Public


SITARAMA S. KOCHERLAKOTA

Date: 2-3-2000

United States of America)
State of Illinois) ss.:
County of DuPage)

On this 3rd day of February, 2000, before me personally came **SITARAMA S. KOCHERLAKOTA** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.




Notary Public

3 Case Name: FINGERMAN 1-1-1

Franklin B. Rimalovski

Date: _____

United States of America)
State of) ss.:
County of)

On this _____ day of _____, 19____, before
me personally came **FRANKLIN B. RIMALOVSKI** to me known to be the
individual described in and who executed the foregoing instrument, and
acknowledged execution of the same.

Notary Public

Lucent Technologies Inc.
600 Mountain Avenue (Room 3C-512)
P. O. Box 636
Murray Hill, New Jersey 07974-0636

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